

**THIRTEENTH AMENDED DECLARATION OF CONDOMINIUM OF
THE RIDGE, L.L.C., A CONDOMINIUM**

Pursuant to its rights under that certain deed dated January 19, 2011 and recorded at Instrument #1269541, FORT MORGAN LAND, L.L.C. ("Declarant") hereby amends that certain Declaration of Condominium of The Ridge, a condominium, recorded at Instrument #648393 and subsequently amended at Instruments #688263, 706704, 786101, 853908, 864275, 910097, 911422, 922995, 930675, 934634, 941200, and 1104557, for the purpose of subjecting to the Declaration Units 2001 and 2002, located in Building 2000, all as shown on the Master Site Plan and the attachments. The Certificate of Occupancy for both of these new Units is attached to this Thirteenth amendment. The re-allocation of ownership interests in the Common Elements resulting from the addition of these two Units is as follows:

UNIT	Heated & Cooled Area	PERCENTAGE
1101	1,160	0.0152433
1102	1,711	0.0224838
1103	1,573	0.0206704
1104	1,389	0.0182525
1201	1,098	0.0144285
1202	1,389	0.0182525
1301	1,098	0.0144285
1302	1,722	0.0226284
1303	1,458	0.0191592
1304	1,389	0.0182525
201	1,098	0.0144285
202	1,722	0.0226284
203	1,458	0.0191592
204	1,389	0.0182525
301	1,098	0.0144285
302	1,458	0.0191592

BALDWIN COUNTY, ALABAMA
TIM RUSSELL, PROBATE JUDGE
Filed/cert. 9/10/2013 3:17 PM
TOTAL \$ 63.00
19 Pages

1419483

09/05/2013



303	1,458	0.0191592
304	1,098	0.0144285
401	1,098	0.0144285
402	1,458	0.0191592
403	1,458	0.0191592
404	1,098	0.0144285
501	1,458	0.0191592
502	1,458	0.0191592
503	1,458	0.0191592
504	1,458	0.0191592
1001	1,458	0.0191592
1002	1,458	0.0191592
1003	1,458	0.0191592
1004	1,458	0.0191592
901	1,458	0.0191592
902	1,458	0.0191592
903	1,458	0.0191592
904	1,458	0.0191592
801	1,458	0.0191592
802	1,458	0.0191592
803	1,458	0.0191592
804	1,458	0.0191592
701	1,458	0.0191592
702	1,458	0.0191592
703	1,458	0.0191592
704	1,458	0.0191592
601	1,098	0.0144285
602	1,098	0.0144285

09/05/2013

101	1,098	0.0152155
102	1,458	0.0191592
103	1,458	0.0191592
104	1,098	0.0144285
1701	1,383	0.0181736
1702	1,383	0.0181736
1703	1,383	0.0181736
1704	1,383	0.0181736
1705	1,383	0.0181736
2001	1,419	0.0186467
2002	1,419	0.0186467
	76,099	1.0007838

IN WITNESS WHEREOF, FORT MORGAN LAND, L.L.C. has executed this Thirteenth Amendment to the Declaration of Condominium of The Ridge, L.L.C., a Condominium, as of the 10 day of September, 2013.

FORT MORGAN LAND, L.L.C.

By: **BPM CAPITAL (FORT MORGAN LAND), L.L.C., as
Manager**

By: **BPM CAPITAL, L.L.C., as Manager**


By: 
SCOTT M. PHELPS, As Manager

09/05/2013

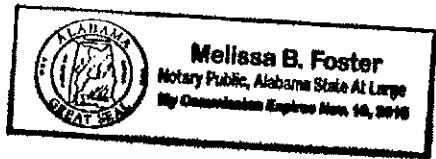
STATE OF ALABAMA
COUNTY OF BALDWIN

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that SCOTT M. PHELPS, whose name as Manager of BPM CAPITAL, L.L.C., an Alabama limited liability company, whose name as Manager of BPM CAPITAL (FORT MORGAN LAND), L.L.C., an Alabama limited liability company, whose name as Manager of FORT MORGANLAND, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Manager and with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand this 10 day of Sept., 2013.

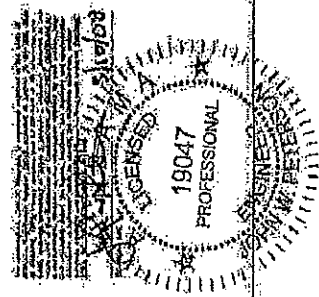
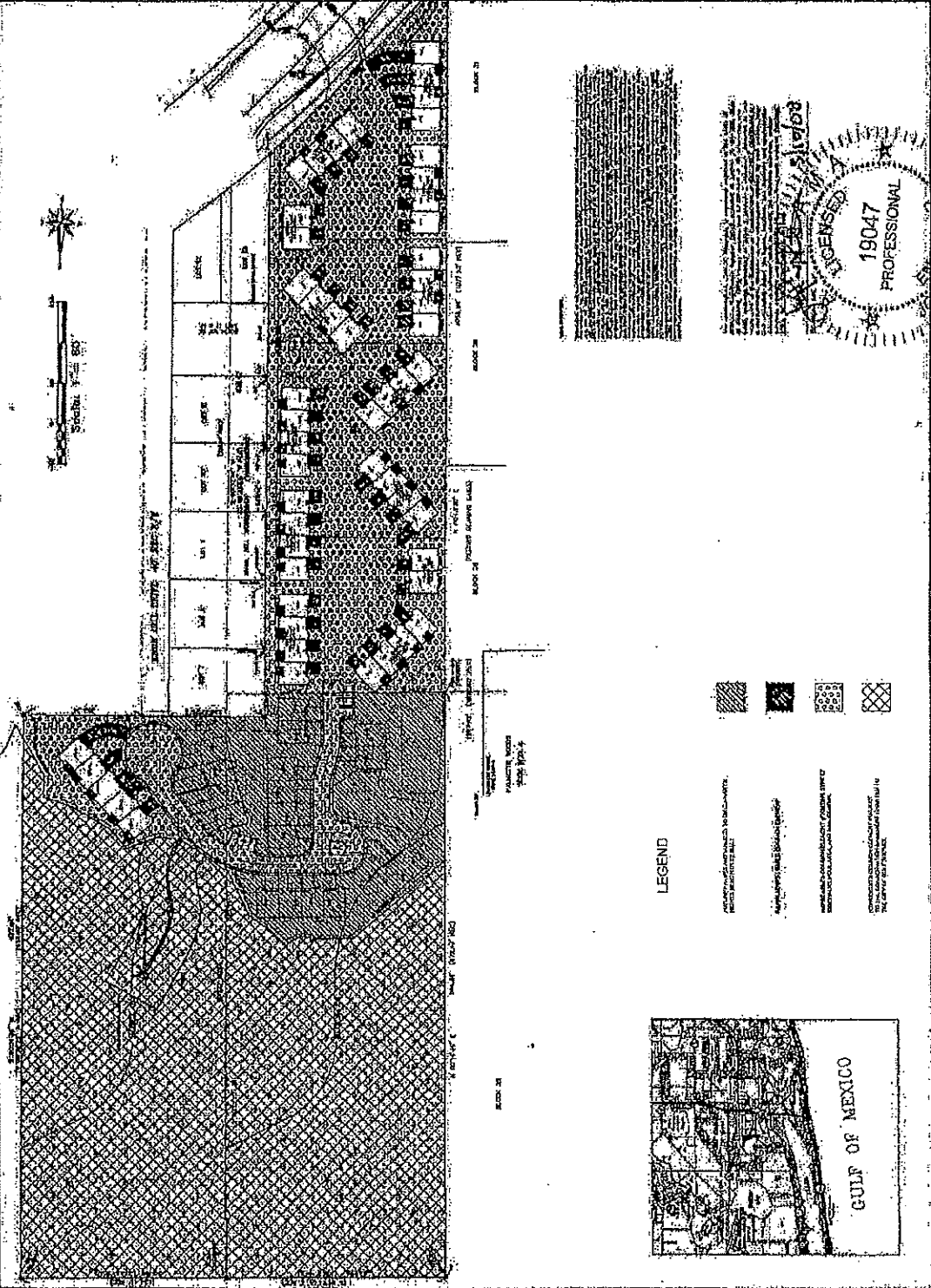

NOTARY PUBLIC
My Commission Expires: 11-16-2015

31202.WPD

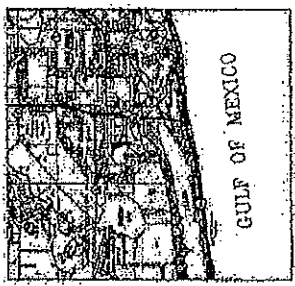


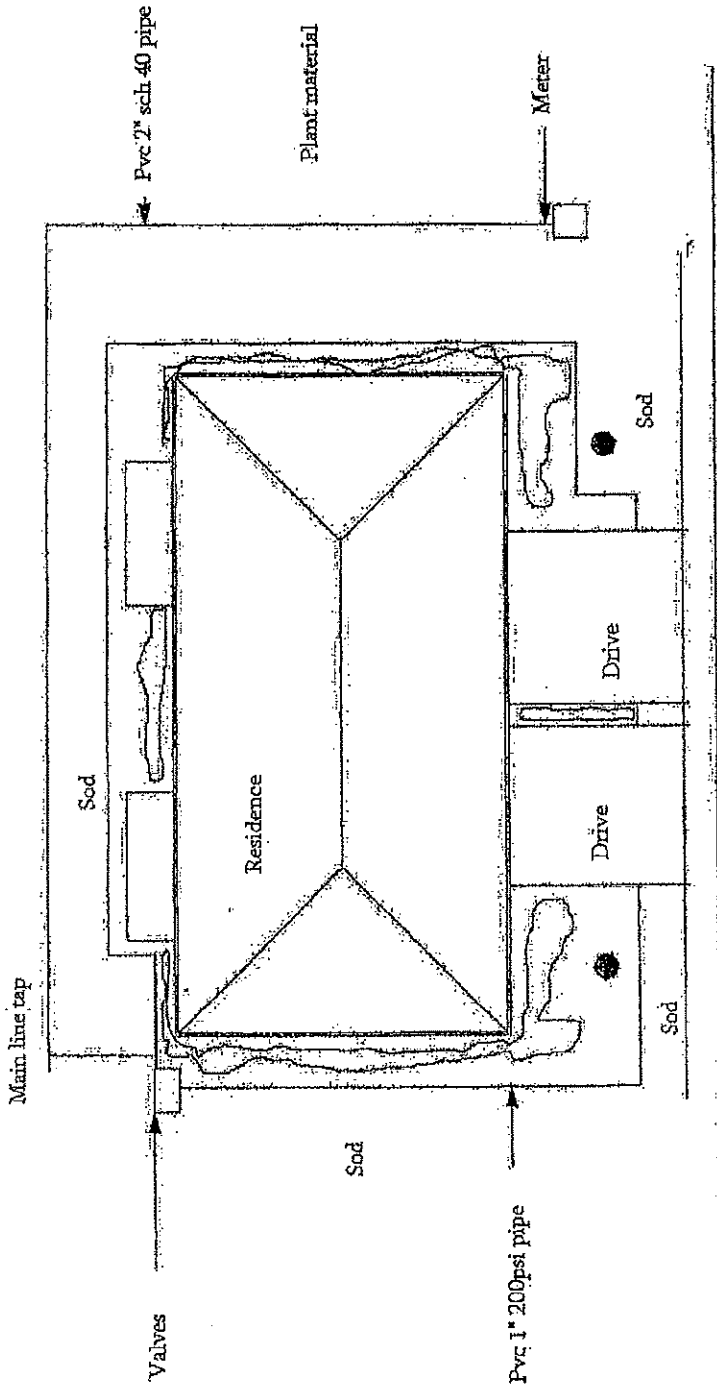
09/05/2013

ARCHITECT: HATCH MOTT MACDONALD 1000 AVENUE OF THE ARTS SUITE 1000 HOUSTON, TEXAS 77002 PHONE: 713/866-1000 FAX: 713/866-1001 WWW.HATCHMOTTMACDONALD.COM	THE RIDGE CONDOMINIUMS GULF SHORES, ALABAMA	SHEET NO. 1 OF 1
		DATE: 08/15/08 DRAWN BY: [Name] CHECKED BY: [Name] PROJECT NO. [Number] CLIENT: [Name]



- LEGEND**
- [Hatching Pattern 1] UNIT FOOTPRINT
 - [Hatching Pattern 2] UNIT FOOTPRINT WITH PORCH
 - [Hatching Pattern 3] UNIT FOOTPRINT WITH PORCH AND PATIO
 - [Hatching Pattern 4] UNIT FOOTPRINT WITH PORCH, PATIO AND BALCONY
 - [Hatching Pattern 5] UNIT FOOTPRINT WITH PORCH, PATIO, BALCONY AND TERRACE





Read Construction
 The Ridge /Phase
 Ridge Bldg. 2000
 As built irrigation and landscape

No scale
 3/24/2012

#9


The Ridge
 Building 2000
 Gulf Shores, Alabama

HRG
 DESIGN BUILD SOLUTIONS

P.O. BOX 1436
 102 BLUE ISLAND STREET
 FAIRHOPE, ALABAMA
 251-751-6383 FAX 251-937-4104

DRAWING INDEX	
NO.	TITLE SHEET
ARCHITECTURAL	
A1.0	FOUNDATION PLAN
A1.1	FOUNDATION DETAILS
A1.2	BRACING DETAILS
A2.0	FLOOR PLAN
A3.0	ELEVATIONS
A3.1	ELEVATIONS
Mechanical	
M1.1	HVAC FLOOR PLAN
M1.2	HVAC NOTES
ELECTRICAL	
E1.1	ELECTRICAL PLAN
E1.2	ELECTRICAL NOTES

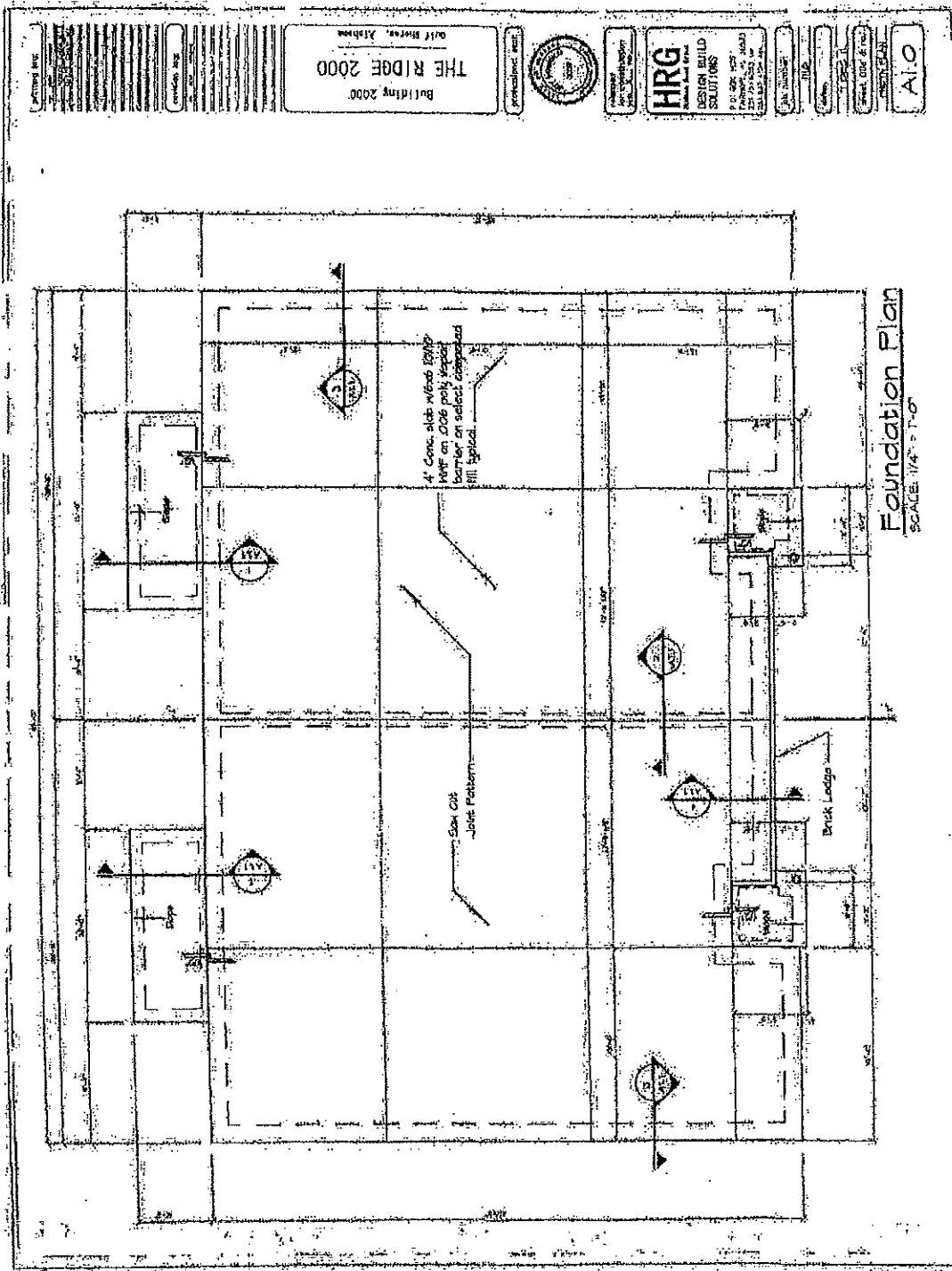
THE RIDGE Building 2000 Gulf Shores, Alabama



HRG DESIGN BUILD SOLUTIONS
 P.O. BOX 1436 FAIRHOPE, ALABAMA 36508
 251-751-6383 FAX 251-937-4104

DATE: 10/1/03
 DRAWN BY: J. B. [unclear]
 CHECKED BY: [unclear]
 APPROVED BY: [unclear]

AOJ



THE RIDGE 2000
 Building 2000
 Self Storage, Atlanta

HRG
 DESIGN BUILD
 SOLUTIONS

1000 Peachtree Street, N.E.
 Atlanta, Georgia 30309
 404.525.8800
 www.hrg.com

DATE: 11/11/03
 DRAWN BY: J. HARRIS
 CHECKED BY: J. HARRIS

SCALE: 1/4" = 1'-0"

PROJECT NO.: 03-001

DATE: 11/11/03

SCALE: 1/4" = 1'-0"

PROJECT NO.: 03-001

DATE: 11/11/03

SCALE: 1/4" = 1'-0"

PROJECT NO.: 03-001

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PROJECT NO.: 03-001

DATE: 11/11/03

SCALE: 1/4" = 1'-0"

PROJECT NO.: 03-001

FOUNDATION NOTES

1. FOUNDATION SHALL BE CONSTRUCTED AS SHOWN ON THIS SET OF DRAWINGS.

2. ALL FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE ACI 318 CODE OF PRACTICE FOR STRUCTURAL CONCRETE.

3. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

4. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

5. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

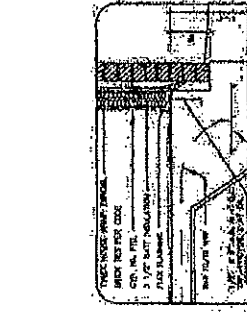
6. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

7. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

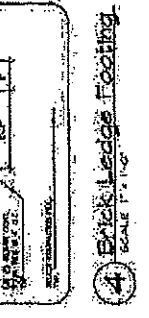
8. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

9. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.

10. ALL FOUNDATION SHALL BE CONSTRUCTED WITH A MINIMUM OF 4" THICK REINFORCED CONCRETE.



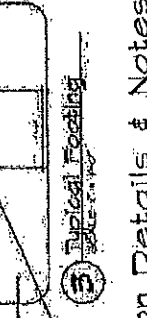
1 Foundation Step-Down
 SCALE: 1/4" = 1'-0"



2 Typical Entry Wall
 SCALE: 1/4" = 1'-0"



3 Typical Footing
 SCALE: 1/4" = 1'-0"

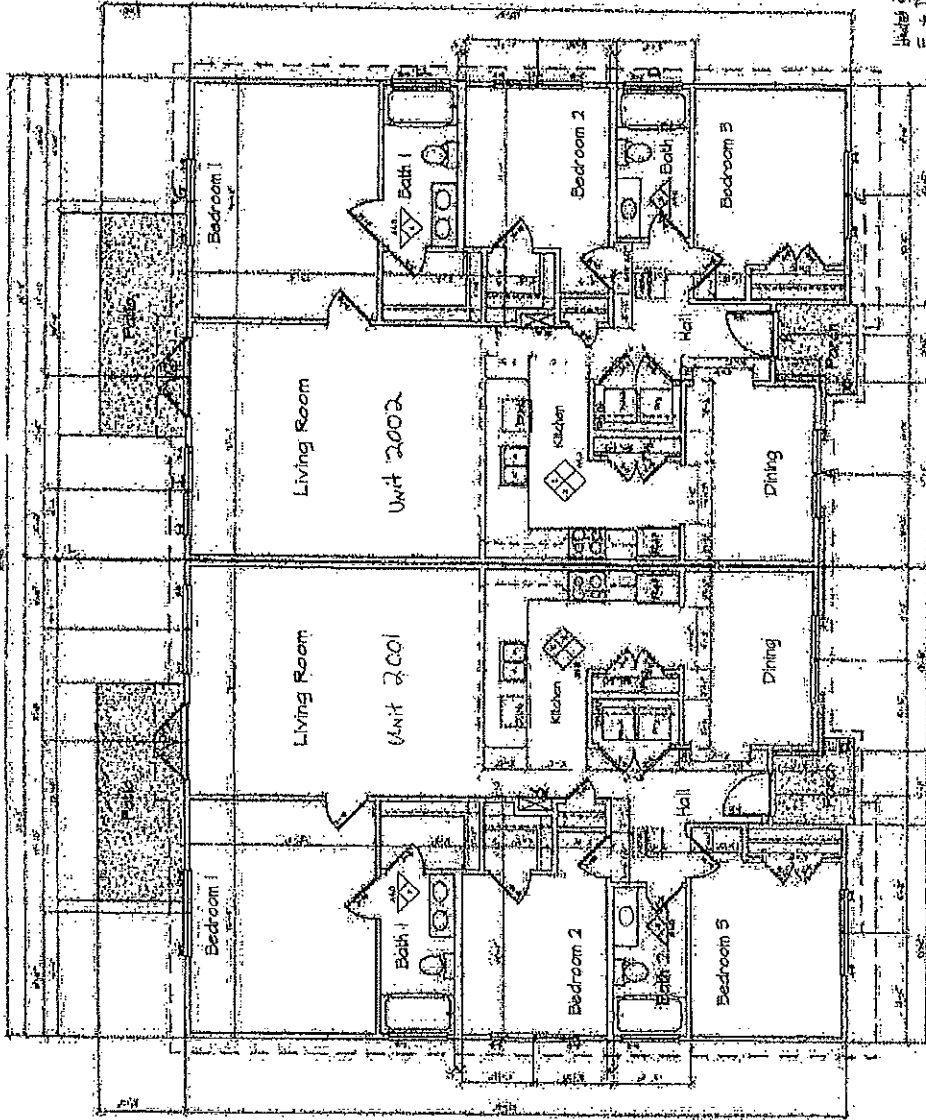


4 Brick Ledge Footing
 SCALE: 1/4" = 1'-0"

Foundation Details & Notes
 SCALE: 1/4" = 1'-0"

1	2x8	12	12
2	2x10	12	12
3	2x12	12	12
4	2x14	12	12
5	2x16	12	12
6	2x18	12	12
7	2x20	12	12
8	2x22	12	12
9	2x24	12	12
10	2x26	12	12
11	2x28	12	12
12	2x30	12	12
13	2x32	12	12
14	2x34	12	12
15	2x36	12	12
16	2x38	12	12
17	2x40	12	12
18	2x42	12	12
19	2x44	12	12
20	2x46	12	12
21	2x48	12	12
22	2x50	12	12
23	2x52	12	12
24	2x54	12	12
25	2x56	12	12
26	2x58	12	12
27	2x60	12	12
28	2x62	12	12
29	2x64	12	12
30	2x66	12	12
31	2x68	12	12
32	2x70	12	12
33	2x72	12	12
34	2x74	12	12
35	2x76	12	12
36	2x78	12	12
37	2x80	12	12
38	2x82	12	12
39	2x84	12	12
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41	2x88	12	12
42	2x90	12	12
43	2x92	12	12
44	2x94	12	12
45	2x96	12	12
46	2x98	12	12
47	2x100	12	12
48	2x102	12	12
49	2x104	12	12
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140	2x286	12	12
141	2x288	12	12
142	2x290	12	12
143	2x292	12	12
144	2x294	12	12
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146	2x298	12	12
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255	2x516	12	12
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322	2x650	12	12
323	2x652	12	12
324	2x654	12	12
325	2x656	12	12
326	2x658	12	12
327	2x660	12	12
328	2x662	12	12
329	2x664	12	12
330	2x666	12	12
331	2x668	12	12
332	2x670	12	12
333	2x672	12	12
334	2x674	12	12
335	2x676	12	12
336	2x678	12	12
337	2x680	12	12
338	2x682	12	12

Murricane Windows Profession



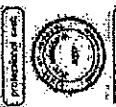
Height 3'6" 11'9" ft.
Front Deck 2'10" ft.
Rear Patio 12'0" ft.
Total 15'0" ft.

FLOOR PLAN
SCALE 1/8" = 1'-0"

THE RIDGE 2000 Building 2000
Duff Street, Atlanta
HRG DESIGN BUILD SOLUTIONS
1000 Peachtree Street, N.W., Atlanta, GA 30309
404.525.1234
www.hrg.com



Building 2000
THE RIDGE 2000
 Gulf Shores, Alabama



HRG
 HUNTER ROBERT GARDNER
 ARCHITECTS

HRG
 HUNTER ROBERT GARDNER
 ARCHITECTS

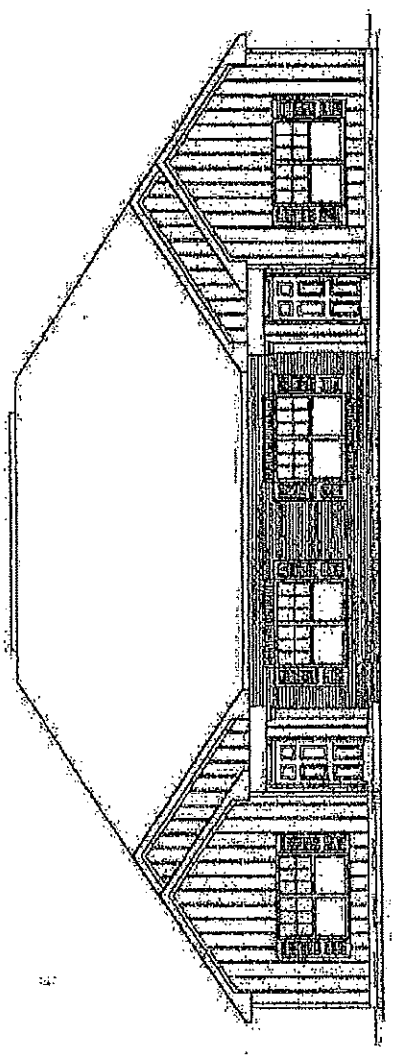
1000 N. 10th Ave.
 Tallahassee, FL 32302
 (904) 487-1111
 FAX (904) 487-1112

HRG
 HUNTER ROBERT GARDNER
 ARCHITECTS

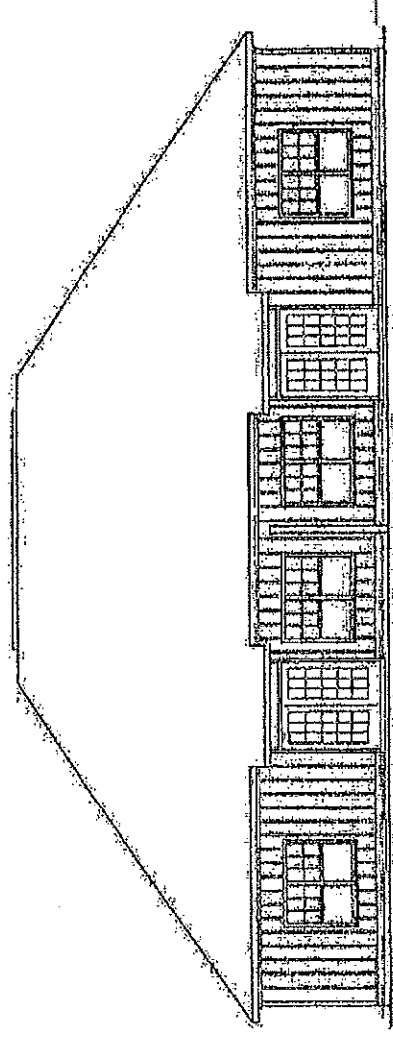
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 ARCHITECTS

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 HUNTER ROBERT GARDNER
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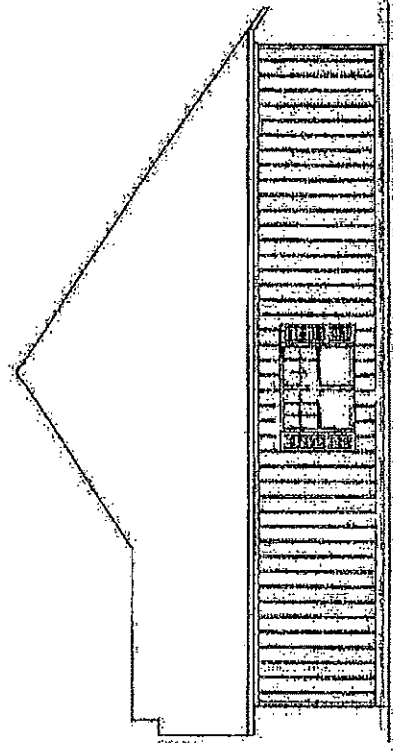


Front Elevation
 SCALE: 1/4" = 1'-0"



Back Elevation
 SCALE: 1/4" = 1'-0"

	HRG DESIGN BUILD CONSULTING P.O. Box 100 Lakewood, CO 80401 Tel: 303.440.1000	THE RIDGE 2000 Building 2000 Duff Home, Alaska	A3.1
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Side Elevation
 SCALE: 1/4" = 1'-0"

HVAC LEGEND

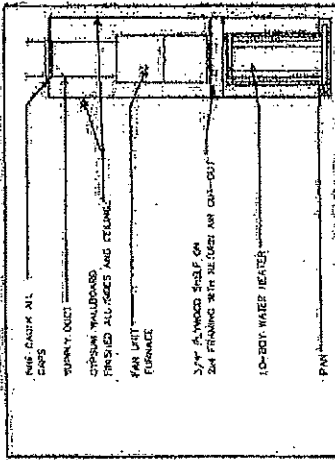
	AIR HANDLER UNIT
	RETURN AIR DUCT THROUGH WALL
	CEILING RETURN AIR
	EXHAUST FAN (30 CM)
	MAKE-UP AIR INTAKE (30 CM)

DUCT SIZE	DUCT SCHEDULE
50 cm	5
75 cm	6
100 cm	7
125 cm	8
150 cm	9
175 cm	10
200 cm	11
225 cm	12

HVAC NOTES

1. ALL WORK TO BE IN CONFORMANCE WITH THE 2015 BUILDING CODE AND ALL LOCAL AND STATE OF ALABAMA MECHANICAL RULES AND REGULATIONS AS APPLICABLE.
2. ALL PERMITS AND FEES TO BE PAID FOR BY THE HVAC CONTRACTOR. ALL INSPECTIONS OF THIS WORK ARE TO BE CALLED FOR BY THE HVAC CONTRACTOR.
3. HVAC UNITS SHALL BE SIZED AS FOLLOWS:
A/C 11.0 RT
A/C 12.0 RT
A/C 13.0 RT
4. THERMOSTATS WILL BE MANUAL CHANGEOVER HEATING/COOLING WITH FAN ON-AUTO-SWITCHES, SUPPLIED WITH AIR HANDLERS. ALL CONTROL WIRING IS BY HVAC CONTRACTOR.
5. ALL DUCTWORK SHALL BE 4" S DUCT BOARD.
6. ALL RIGID DUCTWORK TO BE STAPLED 4" OC AND VAPOR SEALED WITH 2" TAPE PRESSURE SENSITIVE TAPE. SHIP LAP ALL JOINTS AND SEAMS. MAKE SURE TO STAPLE TO THE SUPPORT. 4" OC. 18" T. METAL. STAPLES OR TAPE SHALL BE 4" APART.
7. FLEXIBLE DUCTWORK TO HAVE A FULLY SEAM OUTER VAPOR BARRIER. 2 1/2" BATT INSULATION OF R-6 EQUIVALENT. INTERNAL SEALS, BELLS AND STRAPS TO BE USED TO SECURE JOINTS. ALL JOINTS TO BE SEALED WITH TAPE. DO NOT LOOSE ANY SEALS OR STRAPS WHICH WOULD IMPAIR AIR FLOW.
8. EXHAUST SHALL BE ROOFED TO THE EXTERIOR WALLS OR THROUGH THE ROOF. EXHAUST SHALL BE 1/2" DIA. MIN. WITH 1" DIA. 2" GAUGE FOR 3" DIA. X 10" AND COMPENSATED ALUMINUM FLEX.
9. EXHAUST FANS SHALL BE 90 CFM EACH.
10. CONDENSATE DRAINS TO BE ROUTED TO THE OUTSIDE OF THE BUILDING.
11. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
12. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
13. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
14. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
15. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
16. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
17. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
18. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.
19. MAKE-UP AIR SHALL BE 100% OUTSIDE AIR.

Building 2000
THE RIDGE 2000
Burt Shriver, Alabama



HVAC Notes
SCALE: 1/4" = 1'-0"

M12
Sheet Title
DATE
JOB NUMBER
JOB

AIA[®] Document G704[™] - 2000

Certificate of Substantial Completion

PROJECT:
(Name and address)
 THE RIDGE BUILDING "2000"
 DUPLEX
 430 FORT MORGAN ROAD
 GULF SHORES, AL 36547

PROJECT NUMBER: /11-017
CONTRACT FOR: General Construction
CONTRACT DATE: 11-23-11

OWNER:
ARCHITECT:
CONTRACTOR:
FIELD:
OTHER:

TO OWNER:
(Name and address)
 FORT MORGAN LAND, LLC
 P.O. BOX 070157
 TUSCALOOSA, AL 35402

TO CONTRACTOR:
(Name and address)
 REED CONSTRUCTION
 COMPANY, LLC
 114 NORTH HOYLE AVENUE
 BAY MINETTE, AL 36507

PROJECT OR PORTION OF THE PROJECT DESIGNATED FOR PARTIAL OCCUPANCY OR USE SHALL INCLUDE:

The Work performed under this Contract has been reviewed and found, to the Architect's best knowledge, information and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated above is the date of issuance established by this Certificate, which is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

Warranty

Date of Commencement

HRG DESIGN BUILD
 SOLUTIONS, LLC

[Signature]
 BY

APRIL 5, 2012

DATE OF ISSUANCE

ARCHITECT

A list of items to be completed or corrected is attached hereto. The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment.

Cost estimate of Work that is incomplete or defective: \$

The Contractor will complete or correct the Work on the list of items attached hereto within () days from the above date of Substantial Completion.

Reed Construction Company, LLC

BY

DATE

4-5-12

The Owner accepts the Work or designated portion as substantially complete and will assume full possession at (time) on (date).

Fort Morgan Land, LLC

BY


DATE

4-5-12

Certificate of Occupancy

Department of Building Inspections for the City of Gulf Shores, AL

This Certificate is issued pursuant to the requirements of the 2009 International Codes certifying that at the time of issuance this structure was in compliance with the various ordinances of the Jurisdiction regulating building construction or use for the following:

Use Classification Residential Group R Building Permit Num. 060173
Type of Construction V Building Location 430 St. Hwy 180 #2000
Owner The Ridge P.O. Box 1318 Gulf Shores, AL 36547
Builder Reed Construction Bay Minette, AL State Lic. Num. _____
 Date 4-20-12
Building Official