

W:\NATHAN\50082143-SPYGLASS\PLN\PUD_Subd Submittal\50082143-FINAL S2.dwg, 8/2/2017 10:18:59 AM

MORTGAGEE'S ACCEPTANCE (FIRST EXC IN WITNESS WHEREOF, Chr. Roberts OF FIRST ON THE ATTACHED DESCRIBED PROPERTY HAS CAUSED THIS OFFICERS, THEREUNTO DULY AUTHORIZED ON THIS THE	EXCHANGE BANK THE OWNERS OF THE MORTGAGE
BY: Chur Cole of this the Man As ITS: Vice - President	_ DAY OF, 20_1(
CERTIFICATION BY NOTARY PUBLIC:	
STATE OF Habama COUNTY OF BALDWAY NOTARY PUBLIC IN AND FOR THE SAME VOLUNTARIO AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARIO	NTENT OF THE INSTRUMENT, AND AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARI GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 14 DAY Kally Me Clu They NOTAR PUBLIC.	OF August 2017 NMCALEER 2017 NMCALEER 2018 NMSSION CALEER 2018 NMS
	TOTARY PUBLIC.
MORTGAGEE'S ACCEPTANCE (D.R. HORT IN WITNESS WHEREOF, Share Tkerman of D.R. HATTACHED DESCRIBED PROPERTY HAS CAUSED THIS INSTRUMOFFICERS, THEREUNTO DULY AUTHORIZED ON THIS THE	IORTON THE OWNERS OF THE MORTONCE ON THE
AS ITS: Assi. Fecretory	
CERTIFICATION BY NOTARY PUBLIC:	
GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS YELL DAY	
Cathy Mc alea They NOTARY PUBLIC	NOTARY PUBLICATION ALABA
MORTGAGEE'S ACCEPTANCE (ORANGE B n witness whereof, Linda Webb of orang	
THE MORTGAGE ON THE ATTACHED DESCRIBED PROPERTY HAS THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED 20 17	SE BEACH RV AND STORAGE, LLC, THE OWNERS OF S CAUSED THIS INSTRUMENT TO BE EXECUTED BY ON THIS THE DAY OF THE OWNERS OF
BY: Kendo Wells AS ITS: MANAGER	-
CERTIFICATION BY NOTARY PUBLIC:	
COUNTY OF BALLIAN KATHYAN MARCH HUCY, NOTARY PUBLIC IN AND FOR THE HABRONS, HEREBY CERTIFY THAT LINGAL WEBS	HE COUNTY OF BALLOWIN, IN THE STATE OF OF
DRANGE BEACH RV AND STORAGE, LLC, IS SIGNED TO THE FO ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFOR BUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SA CORPORATION.	DREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, MED OF THE CONTENT OF THE INSTRUMENT, AND AS ME VOLUNTARILY FOR AND AS THE ACT OF SAID
Kather Mc ale Hus Notary Public	OF August 20_17 STATE MISSION TO THE COMMISSION TO THE COMMISSIO
CERTIFICATION OF OWNERSHIP AND DELECTION OF OWNERSHIP AND DELECTION OF BALDWIN	DICATION:
THIS IS TO CERTIFY THAT 68V SPYGLASS 2016, LLC IS THE PLAT, AND THAT IT HAS CAUSED THE SAME TO BE SURVEYED USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ADESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASE PARKS, COMMON AREAS AND OTHER OPEN SPACES TO THE STORY OF THE SUCH RESTRICTIONS AND COVENANTS NOTED DOCUMENT, AND HEREBY GRANTS AN EASEMENT TO THE ORABEACH, CENTURYLINK, AND BALDWIN EMC, FOR PURPOSES OF	D AND SUBDIVIDED AS INDICATED HEREON, FOR THE CKNOWLEDGE AND ADOPT THE SAME UNDER THE EMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKE, SPYGLASS TOWNHOME OWNERS ASSOCIATION, INC., BELOW OR ATTACHED IN A SEPARATE LEGAL ANGE BEACH WATER AUTHORITY, THE CITY OF ORANGE
DATED THIS UDAY OF AUSULT 2017	MESTIN MCALEER
NAME:	S. Charles 16, 20 Joseph To
CERTIFICATION BY NOTARY PUBLIC:	OTARY PUBLICATION OF ALABORATION OF
Kuthyn McAleer Hugy HEREBY CERTIFY THAT John G. Lyent S NOTARY PUBLI	C, IN AND FOR SAID COUNTY AND STATE, DO OSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE
Kuthyn McAleer Huer as notary publicated certify that Jetin G: Aveit whose name is and whose name is are known to me, acknowledged before me, of this dather contents of said certificate, they executed same other capacities) with full authority therefor.	WHOSE NAME IS SIGNED TO SAME AS OWNER!.) SIGNED TO SAME AS MORTGAGES(S) ALL OF WHON TE THAT AFTER HAVING BEEN DULY INFORMED OF VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11th DAY KATHUR ME alun They NOTARY PUBLIC	OF August, 2017 MCALEEO
10TARY PUBLIC	ALL CHANGESTON CONTRACTOR OF THE STATE OF TH

A RESUBDIVISION OF LOT 1 HARBOR CLUB SUBDIVISION

SPYGLASS

FINAL PLAT
AUGUST 2, 2017 - SHEET 2 OF 2 SHEETS

A PLANNED UNIT DEVELOPMENT

DESIGN MSP DRAWN A.E.F. CHKD. MSP

ENG JNE SURVEYOR JGA PROJ MGR JGA

Dewberry PREBLE-RISH

CONSULTING ENGINEERS & SURVEYORS
CIVIL · SURVEYING · SITE PLANNING

9949 Bellaton Ave Daphne, AL 36526
251.990.9950 fax 251.929-9815

SHEET 2 OF 2