

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
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**FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF
SEA PINES AT BON SECOUR,
A CONDOMINIUM**

This Instrument is prepared by:

Pamela G. Johnston, Esq.
Partridge, Smith, P.C.
3601 Spring Hill Business Park, Suite 102
Mobile, Alabama 36608
Tel. (251) 338-0566

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STATE OF ALABAMA
COUNTY OF BALDWIN

**FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF
SEA PINES AT BON SECOUR, A CONDOMINIUM**

THIS FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF SEA PINES AT BON SECOUR, A CONDOMINIUM (this "Amendment") is made as of the 31st day of December, 2014, by FOLEY INVESTMENT PARTNERS, LLC, an Ohio limited liability company ("Foley Investment Partners"):

WITNESSETH:

WHEREAS, on September 27, 2007, Sea Pines, LLC, an Alabama limited liability company (the "Declarant"), caused to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number 1076903, the Declaration of Condominium of Sea Pines at Bon Secour, a Condominium (the "Declaration") to create Sea Pines at Bon Secour, a Condominium (the "Condominium"), and;

WHEREAS, in Article 5.04 of the Declaration, the Declarant reserved a special declarant right to add additional phases to the Condominium; and,

WHEREAS, on February 14, 2008, the Declarant caused to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number 1100021, a First Amendment to Declaration of Condominium of Sea Pines at Bon Secour, a Condominium (the "First Amendment to the Declaration") to add an additional phase to the Condominium pursuant to Article 5.04 of the Declaration, and;

WHEREAS, on April 23, 2008, the Declarant caused to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number 1112215, a Second Amendment to Declaration of Condominium of Sea Pines at Bon Secour, a Condominium (the "Second Amendment to the Declaration"), to add another additional phase to the Condominium pursuant to Article 5.04 of the Declaration, and;

WHEREAS, the Declarant defaulted on its loan for the Condominium and Cadence Bank, N.A., a national banking association, as successor by way of merger to Superior Bank, National

Association, a national banking association foreclosed upon the Condominium on February 8, 2013, and Wilcox Investment Group, LLC purchased the Condominium at said foreclosure sale and received a Mortgage Foreclosure Deed dated February 8, 2013 which was recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number 1382164; and,

WHEREAS, Article 18.01 of the Declaration provides that the rights and powers reserved to or exercisable by the Developer under the Condominium Documents or the Act may be exercised by any successor assignee of the Developer (i) who acquires title from the Developer by foreclosure or other judicial sale or deed in lieu of foreclosure, or (ii) to whom the Developer specifically assigns such rights and powers; and,

WHEREAS, *Code of Alabama* § 35-8A-304 (1975) provides for the transfer of special declarant rights; and,

WHEREAS, Cadence Bank, N.A., a national banking association, transferred the special declarant rights set forth in the Declaration to Wilcox Investment Group, LLC by that said Mortgage Foreclosure Deed; and,

WHEREAS, Wilcox Investment Group, LLC, transferred the special declarant rights to Foley Investment Partners pursuant to Code of Alabama 35-8a-304(e)(4) by that certain Declaration of Intention, Quitclaim Deed, Assignment and Bill of Sale of Special Declarant Rights recorded in the Office of the Judge of Probate of Baldwin County, Alabama at Instrument Number 1427325; and,

WHEREAS, Foley Investment Partners now desires to exercise its special declarant rights under Article 5.04 of the Declaration to contribute another additional phase to the Condominium; and,

WHEREAS, Article 15.01(D) of the Declaration authorizes Foley Investment Partners as the successor declarant to amend the Declaration without the consent of the owners to cause additional phases to be made a part of the Condominium in accordance with Article 5.04; and,

NOW, THEREFORE, Foley Investment Partners does hereby amend the Declaration pursuant to Articles 5.04 and 15.01 in the following particulars and no others:

A. A new section 5.05 shall be added to the Declaration and shall provide as follows:


5.05 Time Limit for Development Rights. The development rights reserved herein may be exercised by the Developer at any time and from time to time for a period of twenty (20) years from the date the original Declaration is recorded in the Office of the Judge of Probate of Baldwin County, Alabama. Upon the expiration of said twenty (20) year period, to the extent not exercised or previously terminated by the Developer by express amendment to the Declaration, the right shall expire and terminate; provided, however, that Developer may extend said period for the exercise of the development

rights with the consent of the Unit Owners of Units to which two-thirds (2/3) of the votes in the Association appertain within one (1) year prior to the date upon which the development rights would otherwise have expired.

- B. Exhibit "A" to the Declaration, as amended, shall be deleted in its entirety and there shall be inserted in lieu thereof the Exhibit "A" which is attached hereto.
- C. Exhibit "A-1" to the Declaration, as amended, shall be deleted in its entirety and there shall be inserted in lieu thereof the Exhibit "A-1" which is attached hereto.
- D. Exhibit "C" to the Declaration, as amended, shall be deleted in its entirety and there shall be inserted in lieu thereof the Exhibit "C" which is attached hereto.
- E. There shall be added to the Declarations at the end thereof Exhibit "D" which is attached hereto.

IN WITNESS WHEREOF, Foley Investment Partners has caused these presents to be executed on its behalf by its duly authorized Manager on the day and year first above written.

FOLEY INVESTMENT PARTNERS, LLC


By: 
James C. Wilcox

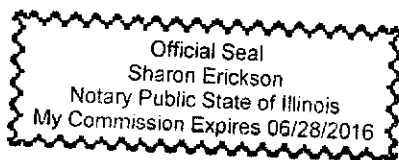
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned notary public in and for said state and county, hereby certify that James C. Wilcox, whose name as Manager of Foley Investment Partners, LLC, an Ohio limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Manager and with full authority, executed the same voluntarily on the day set forth below.

GIVEN under my hand and seal this 29th day of DECEMBER, 2014.

[NOTARY SEAL]


NOTARY PUBLIC
My commission expires: 06/28/2016



CONSENT OF MORTGAGEE

This Fourth Amendment to Declaration of Condominium of Sea Pines at Bon Secour, a Condominium, is consented to and acknowledged by CFBank, a federally chartered savings association, as mortgagee.

CFBank

By: *Daniel F. Ludwig*
Print Name: Daniel F. Ludwig
Title: Vice President

STATE OF Ohio

COUNTY OF Franklin

I, the undersigned notary public in and for said state and county, hereby certify that Daniel Ludwig, whose name as V. President of CFBank, a federally chartered savings association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such VP of CFBank and with full authority, executed the same voluntarily for and as the act of said association on the day set forth below.

GIVEN under my hand and seal this 29th day of December, 2014.

[NOTARY SEAL]

Barbara L. Pyke
NOTARY PUBLIC
My commission expires: 9/22/19



BARBARA L. PYKE
NOTARY PUBLIC
STATE OF OHIO
My commission expires
September 22nd, 2019

EXHIBIT "A"
TO
FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OF
SEA PINES AT BON SECOUR,
A CONDOMINIUM

REAL PROPERTY DESCRIPTION

THOSE CERTAIN PARCELS OF REAL PROPERTY LOCATED IN BALDWIN COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A. BUILDING UNIT #1

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 462.89 FEET TO A POINT; THENCE RUN SOUTH 00°08'03" WEST A DISTANCE OF 31.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°08'03" WEST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN NORTH 89°51 '57" WEST A DISTANCE OF 92.00 FEET TO A POINT; THENCE RUN NORTH 00°08'03" EAST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN SOUTH 89°51 '57" EAST A DISTANCE OF 92.00 FEET TO THE POINT OF BEGINNING.

B. BUILDING UNIT #13

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST

ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 746.98 FEET TO A POINT; THENCE RUN SOUTH 00°00'00" EAST A DISTANCE OF 997.72 FEET TO A POINT; THENCE RUN NORTH 90°00'00" EAST A DISTANCE OF 92.37 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 44°01'38" EAST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN SOUTH 45°58'22" EAST A DISTANCE OF 92.00 FEET TO A POINT; THENCE RUN SOUTH 44°01'38" WEST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN NORTH 45°58'22" WEST A DISTANCE OF 92.00 FEET TO THE POINT OF BEGINNING.

C. BUILDING UNIT #4

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 286.23 FEET TO A POINT; THENCE RUN SOUTH 90°00'00" WEST A DISTANCE OF 248.13 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 00°00'00" EAST A DISTANCE OF 92.00 FEET TO A POINT; THENCE RUN NORTH 90°00'00" WEST A DISTANCE OF 120.00 FEET TO A POINT; THENCE RUN NORTH 00°00'00" EAST A DISTANCE OF 92.00 FEET TO A POINT; THENCE RUN NORTH 90°00'00" EAST A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING.

D. BUILDING UNIT #21

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 620.96 FEET TO A POINT; THENCE RUN SOUTH 00°08'03" WEST A DISTANCE OF 30.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°08'03" WEST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN NORTH 89°51 '57" WEST A DISTANCE OF 92.00 FEET TO A

POINT; THENCE RUN NORTH 00°08'03" EAST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN SOUTH 89°51 '57" EAST A DISTANCE OF 92.00 FEET TO THE POINT OF BEGINNING.

E. COMMON AREA/CLUB HOUSE

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 462.89 FEET TO A POINT; THENCE RUN SOUTH 00°08'03" WEST A DISTANCE OF 219.03 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 41°48'46" EAST A DISTANCE OF 123.17 FEET TO A POINT; THENCE RUN SOUTH 48°11'14" WEST A DISTANCE OF 83.16 FEET TO A POINT; THENCE RUN NORTH 41°48'46" WEST A DISTANCE OF 123.17 FEET TO A POINT; THENCE RUN NORTH 48°11'14" EAST A DISTANCE OF 83.16 FEET TO THE POINT OF BEGINNING.

F. TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND PEDESTRIAN PASSAGE OVER ALL ROADWAYS, DRIVEWAYS, GRASSED, AND LANDSCAPED AREAS LOCATED ON THE FOLLOWING DESCRIBED REAL PROPERTY:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA, THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10 AND THE POINT OF BEGINNING; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 746.98 FEET TO A POINT; THENCE RUN SOUTH A DISTANCE OF 1296.04 FEET TO A POINT; THENCE RUN NORTH 89°50'12" EAST A DISTANCE OF 754.18 FEET TO A POINT; THENCE RUN NORTH 00°19'12" WEST A DISTANCE OF 1289.68 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-1"
TO
FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OF
SEA PINES AT BON SECOUR,
A CONDOMINIUM

THE ADDITIONAL LAND CONSISTS OF THE FOLLOWING PARCELS OF REAL PROPERTY:

A. 22.28 ACRE PARCEL:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA, THENCE NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10 AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED: THENCE NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 746.98 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1296.04 FEET TO A POINT; THENCE NORTH 89°50'12" EAST A DISTANCE OF 754.18 FEET TO A POINT; THENCE NORTH 00°19'12" WEST A DISTANCE OF 1289.68 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS OF PROPERTY:

BUILDING UNIT #1

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 462.89 FEET TO A POINT; THENCE RUN SOUTH 00°08'03" WEST A DISTANCE OF 31.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°08'03" WEST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN

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BUILDING UNIT #13

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 746.98 FEET TO A POINT; THENCE RUN SOUTH 00°00'00" EAST A DISTANCE OF 997.72 FEET TO A POINT; THENCE RUN NORTH 90°00'00" EAST A DISTANCE OF 92.37 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 44°01'38" EAST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN SOUTH 45°58'22" EAST A DISTANCE OF 92.00 FEET TO A POINT; THENCE RUN SOUTH 44°01'38" WEST A DISTANCE OF 130.00 FEET TO A POINT; THENCE RUN NORTH 45°58'22" WEST A DISTANCE OF 92.00 FEET TO THE POINT OF BEGINNING.

BUILDING UNIT #4

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BUILDING UNIT #21

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COMMON AREA/CLUB HOUSE

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89°40'56" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 649.83 FEET TO A POINT; THENCE RUN SOUTH 00°19'12" EAST A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF COUNTY HIGHWAY 10; THENCE RUN NORTH 89°40'36" WEST ALONG SAID SOUTH RIGHT OF WAY A DISTANCE OF 462.89 FEET TO A POINT; THENCE RUN SOUTH 00°08'03" WEST A DISTANCE OF 219.03 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 41°48'46" EAST A DISTANCE OF 123.17 FEET TO A POINT; THENCE RUN SOUTH 48°11'14" WEST A DISTANCE OF 83.16 FEET TO A POINT; THENCE RUN NORTH 41°48'46" WEST A DISTANCE OF 123.17 FEET TO A POINT; THENCE RUN NORTH 48°11'14" EAST A DISTANCE OF 83.16 FEET TO THE POINT OF BEGINNING.

EXHIBIT "C"
TO
FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OF
SEA PINES AT BON SECOUR,
A CONDOMINIUM

PLAN AND PLAT

CERTIFICATION OF PLAT AND PLANS
AND
CERTIFICATE OF SUBSTANTIAL COMPLETION

I, the undersigned, Bill Segrest, an independent registered architect in the State of Alabama, Registration Number 6438, pursuant to Ala. Code § 35-8A-209 (1975), as amended, hereby certify the plat and plans recorded contemporaneously with this certification in the Office of the Judge of Probate of Baldwin County, Alabama, and made a part of the Declaration of Condominium of Sea Pines at Bon Secour, a Condominium, (i) contain all of the information required by Ala. Code § 35-8A-209 (1975), and (ii) show the layout, location, unit numbers and dimensions of the units and the improvements.

I hereby further certify (i) that the units shown on the plat and plans (Units 101, 102, 103, 104, 401, 402, 403, 404, 1401, 1402, 1403, 1404, 2101, 2102, 2103, and 2104) and the Clubhouse are substantially complete and constructed in general accordance with the plans, and (ii) that all structural components and mechanical systems of all buildings containing or comprising any units are substantially complete and constructed in accordance with the plans.

Dated this 02 day of DECEMBER, 2014.

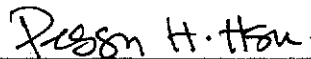


Bill Segrest

Registered Architect Number: _____

License Number: 6438

Subscribed and sworn to before me, this 2nd day of December, 2014.



Notary Public

My Commission Expires: 2.7.16

Unit 100

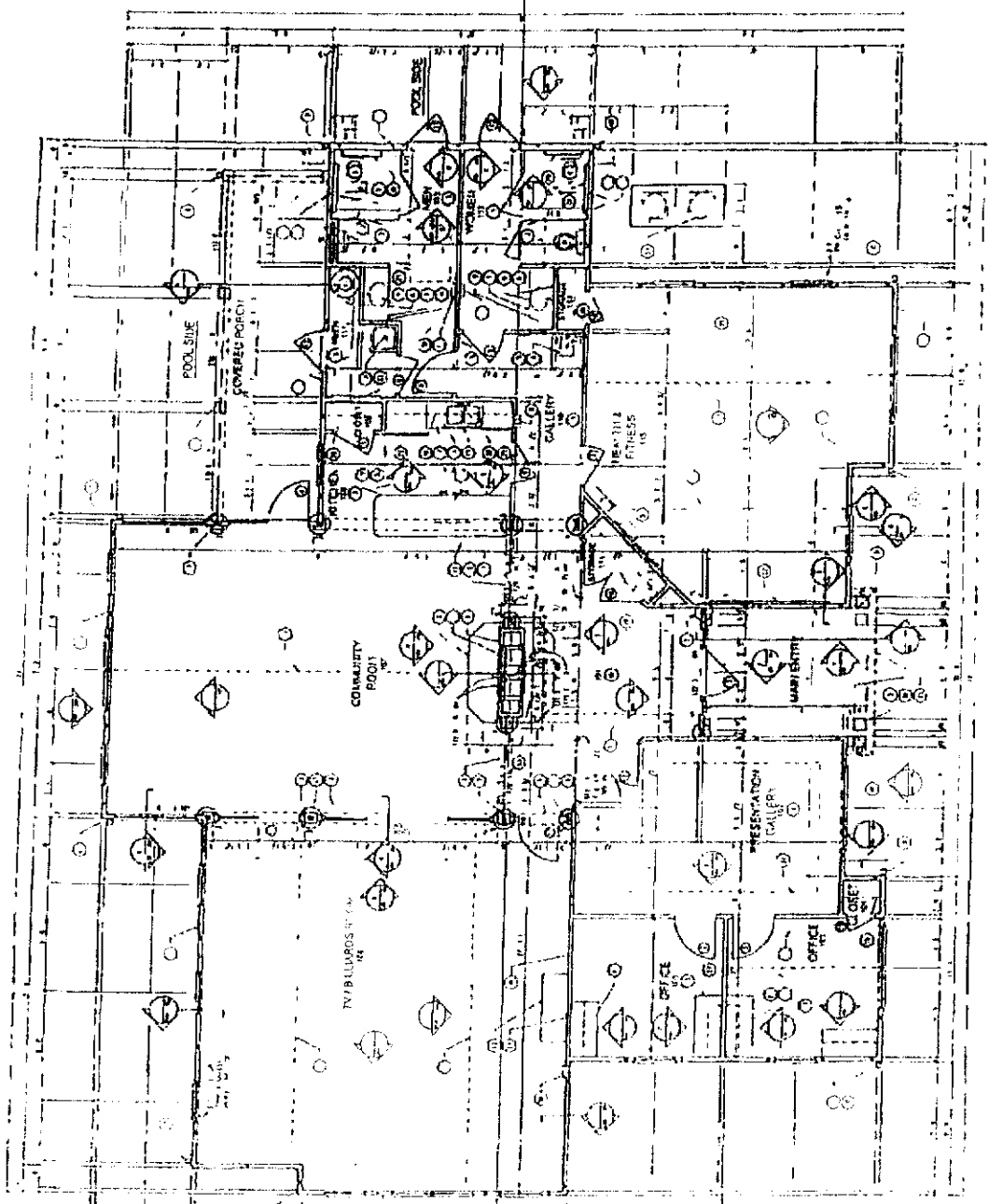
HARRISON FRANCH
 11000 N. HIGHWAY 101
 SUITE 100
 TAMPA, FL 33613
 (813) 888-1100

EPICOR

SEA PINES AT
 SON SECOUR
 MOBILE ALABAMA

UNIT 100
 1000 S. GULF BLVD.
 SUITE 100
 MOBILE, AL 36688
 (904) 686-1000

DATE: 11/11/11
 DRAWN BY: [illegible]
 CHECKED BY: [illegible]



First Floor Plan

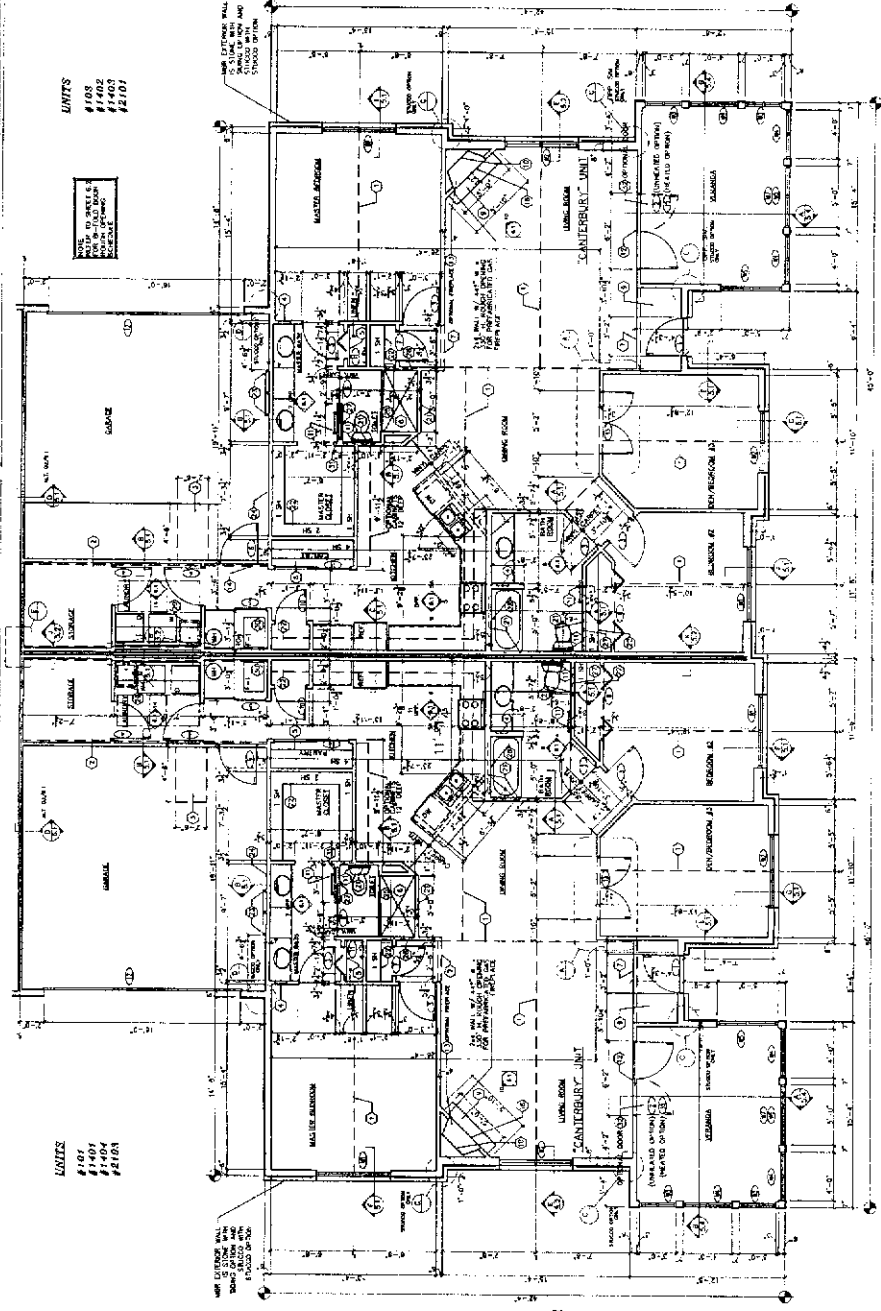


SEA PINES at BON SECOUR
FOLEY, ALABAMA

WILLIAMS, BRANTLEY & ASSOCIATES
ARCHITECTS
11110 TOWN SQUARE
DAPHNE, ALABAMA 36526
06-24-13

13-08-4
QUADPLEX
CANTERBURY
CANTERBURY

AS-BUILT SURVEY FOR CONDOMINIUM DOCUMENT
SEA PINES at BON SECOUR
FOLEY INVESTMENT PARTNERS, L.L.C.



UNITS
#108
#109
#1403
#1404
#1405

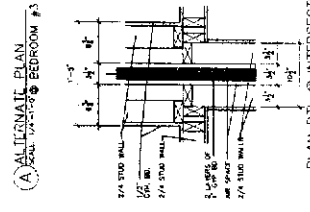
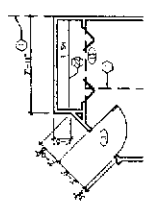
UNITS
#108
#109
#1403
#1404
#1405

- LOOK PLAN CODED NOTES**
1. WORK IS TO BE DONE AS SHOWN ON THIS PLAN.
 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 3. ALL WALLS ARE TO BE CONCRETE UNLESS NOTED OTHERWISE.
 4. ALL DOORS ARE TO BE 2'-0" WIDE UNLESS NOTED OTHERWISE.
 5. ALL WINDOWS ARE TO BE 4'-0" HIGH UNLESS NOTED OTHERWISE.
 6. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.
 7. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.
 8. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.
 9. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.
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 19. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.
 20. ALL WINDOWS ARE TO BE 16" ON CENTER UNLESS NOTED OTHERWISE.

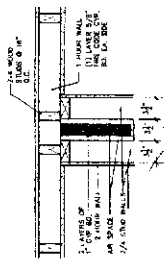
SPECIAL NOTES

1. ARCHITECTURAL PLANS SHOWN HEREON ARE CODED AND SIGNED TO BE WITHIN HMMR'S RESPONSIBILITY. DO NOT ATTEMPT TO USE THE ARCHITECT'S SCALE SHOWN ON THE SHEET FOR CONSTRUCTION.
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
4. DIMENSIONS SHOWN ON THIS PAGE WERE PROVIDED BY OTHERS. THERE WAS NO ATTEMPT BY HMMR TO VERIFY THE ACCURACY OR CORRECTNESS OF THESE DIMENSIONS. HMMR IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE DIMENSIONS.

CANTERBURY - CANTERBURY UNIT PLAN
SCALE: 1/8" = 1'-0"



PLAN DETAIL @ INTERSECTION
(B) 2 HOUR WALL PARTITION
UL-571 - 2HR WALL ASSEMBLY



PLAN DETAIL @ INTERSECTION
(E) 1 HOUR WALL PARTITION
UL-571 - 1HR WALL ASSEMBLY

HMMR

HUTCHINSON, MOORE & RAUCH, LLC
ENGINEERS & SURVEYORS
LAND PLANNERS

2038 MAIN STREET
DAPHNE, ALABAMA 36526

TEL (251) 626-2656
FAX (251) 626-6934
caphnc@hmmr-engineers.com

AS-BUILT SURVEY FOR CONDOMINIUM DOCUMENT
SEA PINES at BON SECOUR
FOLEY INVESTMENT PARTNERS, L.L.C.

DATE: 07/22/2014
SCALE: AS SHOWN
DRAWN BY: [Name]
CHECKED BY: [Name]

PROJECT NO.: 13-08-4
SHEET NO.: 2 OF 7



SEA PINES at BON SECOUR
FOLEY, ALABAMA

WILLIAMS BRACKSTOCK
ARCHITECTS
1000 W. GULF BLVD.
SUITE 200
MOBILE, AL 36688
TEL: 904-671-1111
FAX: 904-671-1112

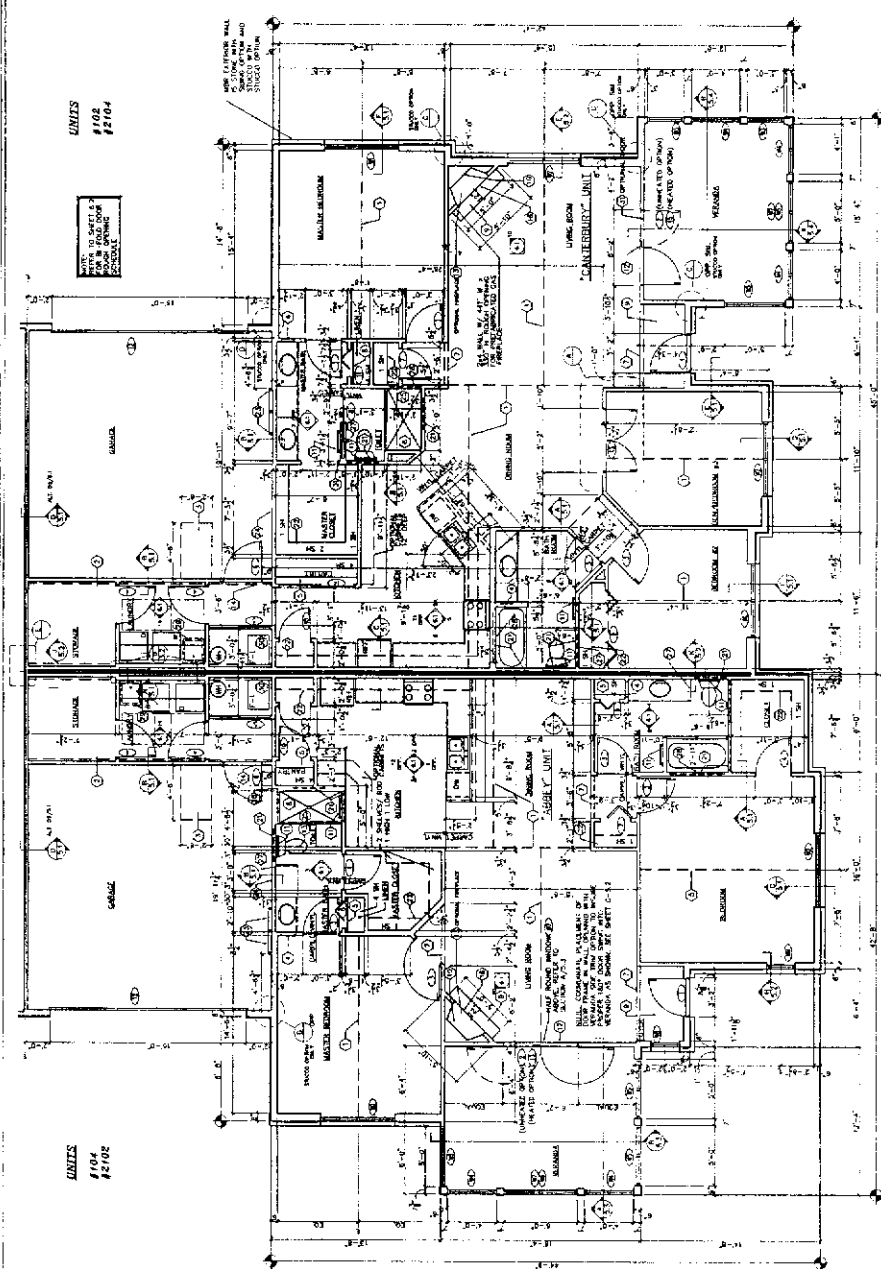
PROJECT NO. 08-24-13

DATE 08-24-13

PROJECT NAME 13 054

QUADPLEX
ABBAY
CANTERBURY
FLOOR PLAN

AQ3.2

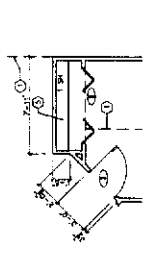


UNITS
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#105
#106

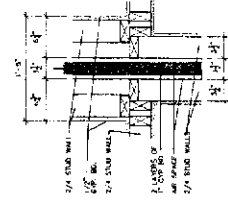
UNITS
#104
#105
#106

- FLOOR PLAN CODED NOTES**
1. ROOMS TO BE FINISHED WITH 1/2" X 1/2" SQUARE TILE.
 2. ALL FLOOR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 3. ALL WALL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 4. ALL CEILING FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 5. ALL DOOR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 6. ALL WINDOW FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 7. ALL BATH FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 8. ALL KITCHEN FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 9. ALL LIVING ROOM FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 10. ALL BEDROOM FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 11. ALL HALL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 12. ALL CLOSET FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 13. ALL PORCH FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 14. ALL PATIO FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 15. ALL BALCONY FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 16. ALL TERRACE FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 17. ALL DRIVEWAY FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 18. ALL GARAGE FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 19. ALL STAIR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 20. ALL ELEVATOR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 21. ALL MECHANICAL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 22. ALL ELECTRICAL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 23. ALL PLUMBING FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 24. ALL GAS FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 25. ALL ROOF FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 26. ALL FOUNDATION FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 27. ALL EXTERIOR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 28. ALL INTERIOR FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 29. ALL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.
 30. ALL FINISHES TO BE 1/2" X 1/2" SQUARE TILE.

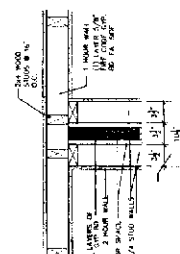
- ABBAY-CANTERBURY UNIT PLAN**
SCALE 1/4" = 1'-0"
- SPECIAL NOTES**
1. ARCHITECTURAL PLANS SHOWN HEREON ARE COVERED AND SCALED TO FIT WITHIN THIS BORDER. DO NOT ATTEMPT TO USE THE ARCHITECT'S SCALE SHOWN ON THE SURVEY PLAT.
 2. ARCHITECTURAL PLANS SHOWN ARE FOR VISUAL PURPOSES ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION.
 3. DIMENSIONS SHOWN ON THIS PAGE WERE PROVIDED BY OTHERS. THERE WAS NO ATTEMPT BY THIS FIRM TO VERIFY THE HEIGHT OF INTERIOR DIMENSIONS OF EACH CONSTRUCTED UNIT TO COMPARE WITH THE PLANNED DIMENSIONS.



(A) ALTERNATE PLAN @ BEDROOM #3
SCALE 1/4" = 1'-0"



(B) PLAN DETAIL @ INTERSECTION OF FOUR WALL PARTITIONS
SCALE 1/4" = 1'-0"

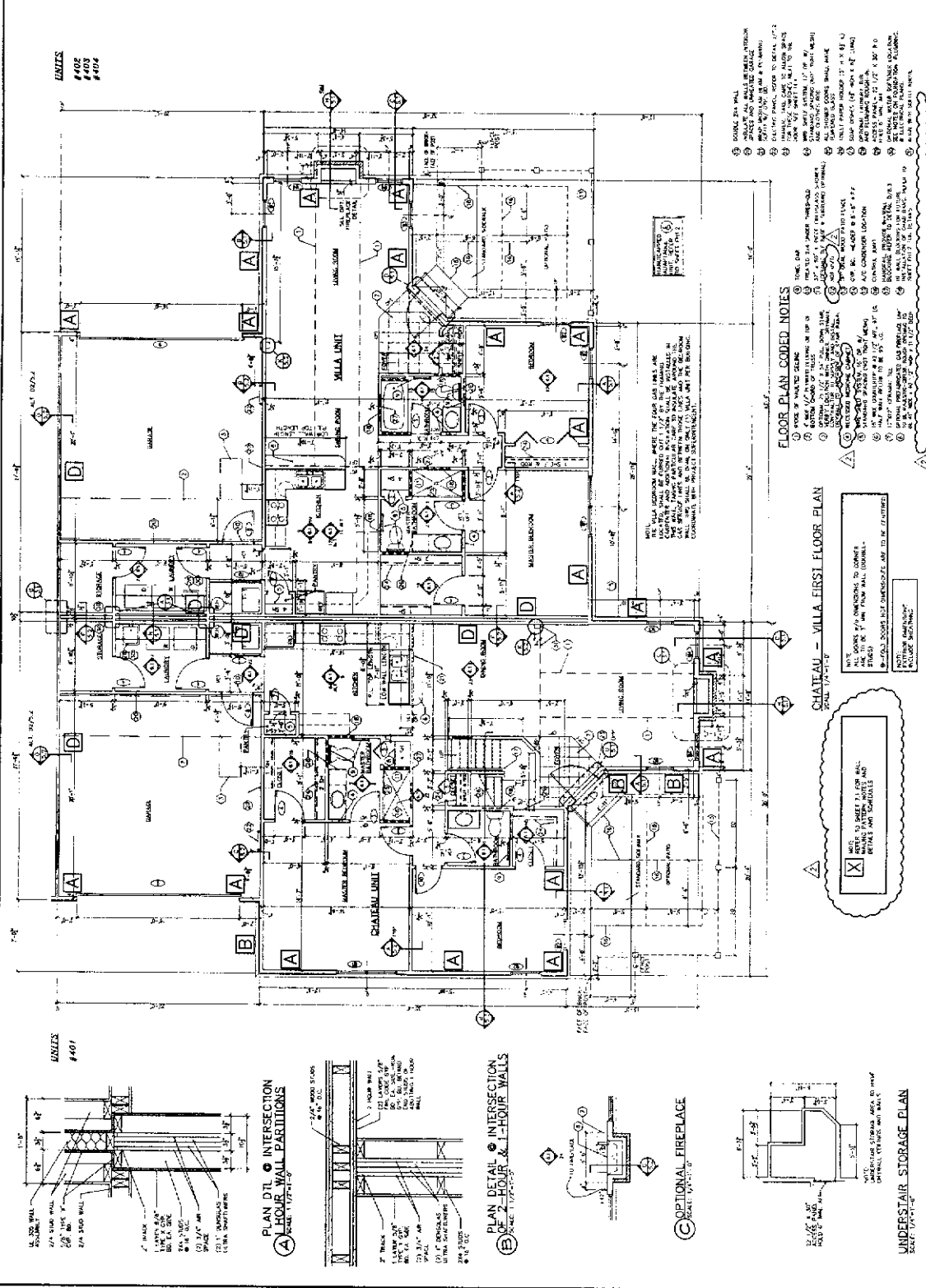


(C) PLAN DETAIL @ INTERSECTION OF WALL & LIQUID WALLS
SCALE 1/4" = 1'-0"

HUTCHINSON, MOORE & RAUCH, LLC
ENGINEERS & SURVEYORS
LICENSED PLANNERS
2039 MAIN STREET
DAPHNE, ALABAMA 36526
TEL (251) 628-2628
FAX (251) 628-6934
dapr@hmr-engineers.com

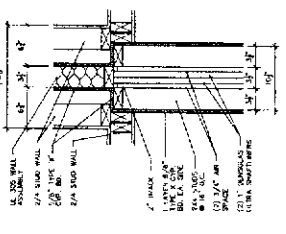
AS-BUILT SURVEY FOR CONDOMINIUM DOCUMENT
SEA PINES AT BON SECOUR
FOLEY INVESTMENT PARTNERS, L.L.C.

DATE 07/27/2014
DRAWN BY
CHECKED BY
SCALE
SHEET 3 OF 7

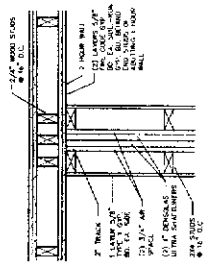


LIMITS
#403
#404

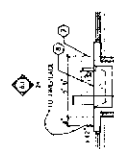
LIMITS
#401



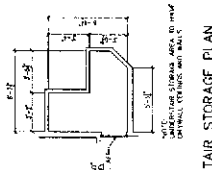
PLAN DETAIL OF INTERSECTION OF 2-HOUR WALL PARTITIONS
SCALE: 1/2" = 1'-0"



PLAN DETAIL OF INTERSECTION OF 2-HOUR & 1-HOUR WALLS
SCALE: 1/2" = 1'-0"



OPTIONAL FIREPLACE
SCALE: 1/2" = 1'-0"



UNDERSTAIR STORAGE PLAN
SCALE: 1/2" = 1'-0"

FLOOR PLAN CODED NOTES

1. ROOMS TO BE REMOVED
2. ROOMS TO BE ADDED
3. ROOMS TO BE RELOCATED
4. ROOMS TO BE RENOVATED
5. ROOMS TO BE FINISHED
6. ROOMS TO BE OPENED UP
7. ROOMS TO BE CLOSED OFF
8. ROOMS TO BE PARTITIONED
9. ROOMS TO BE REPARTITIONED
10. ROOMS TO BE RECONFIGURED
11. ROOMS TO BE REDESIGNED
12. ROOMS TO BE RESTRUCTURED
13. ROOMS TO BE RECONSTRUCTED
14. ROOMS TO BE REBUILT
15. ROOMS TO BE REFINISHED
16. ROOMS TO BE REPAIRED
17. ROOMS TO BE RESTORED
18. ROOMS TO BE REUPHOLSTERED
19. ROOMS TO BE REWASHERED
20. ROOMS TO BE REWAXED
21. ROOMS TO BE REWASHED
22. ROOMS TO BE REWETTED
23. ROOMS TO BE REWETTERED
24. ROOMS TO BE REWETTERED
25. ROOMS TO BE REWETTERED
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27. ROOMS TO BE REWETTERED
28. ROOMS TO BE REWETTERED
29. ROOMS TO BE REWETTERED
30. ROOMS TO BE REWETTERED

3.1

FIRST FLOOR PLAN
(CHATEAU/VILLA)
VILLAS AT VALE PARK
BYPASS CLASSIC III SERIES
VALDOSTA, GEORGIA

KIG Architecture, Inc.
227 Sagonore Parkway W. Suite 101
Village Park, Valdosta, GA 31601
Phone: 769.242.1000
Fax: 769.242.1005

NO.	DATE	DESCRIPTION
1	10/20/03	CONCEPT DESIGN
2	11/10/03	PRELIMINARY DESIGN
3	12/10/03	FINAL DESIGN
4	01/10/04	CONSTRUCTION DOCUMENTS
5	02/10/04	AS-BUILT SURVEY

AS-BUILT SURVEY for CONDOMINIUM DOCUMENT
SEA PINES AT BON SECOUR
FOLEY INVESTMENT PARTNERS, L.L.C.
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ENGINEERS & ARCHITECTS
LAND PLANNERS
2639 MAIN STREET
DAPHNE, ALABAMA 36526
TEL (251) 676-2828
FAX (251) 626-6934
cmh@hmrengineers.com

HMR
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SPECIAL NOTES

1. ARCHITECTURAL PLANS SHOWN HEREON ARE COPIED AND SCALED TO FIT WITHIN THE SURVEY PLANS. THE ARCHITECT'S SCALE SHOULD BE USED FOR CONSTRUCTION.
2. VISUAL REPRESENTATION AND DIMENSIONS SHOWN ON SHEET 1, FROM ARE SHOWN ON SHEET 1, THIS WAS NOT ATTEMPTED BY THIS FIRM TO COMPARE WITH THE PLANNED DESIGN.
3. VISUAL REPRESENTATION AND DIMENSIONS SHOWN ON SHEET 1, FROM ARE SHOWN ON SHEET 1, THIS WAS NOT ATTEMPTED BY THIS FIRM TO COMPARE WITH THE PLANNED DESIGN.
4. VISUAL REPRESENTATION AND DIMENSIONS SHOWN ON SHEET 1, FROM ARE SHOWN ON SHEET 1, THIS WAS NOT ATTEMPTED BY THIS FIRM TO COMPARE WITH THE PLANNED DESIGN.
5. VISUAL REPRESENTATION AND DIMENSIONS SHOWN ON SHEET 1, FROM ARE SHOWN ON SHEET 1, THIS WAS NOT ATTEMPTED BY THIS FIRM TO COMPARE WITH THE PLANNED DESIGN.

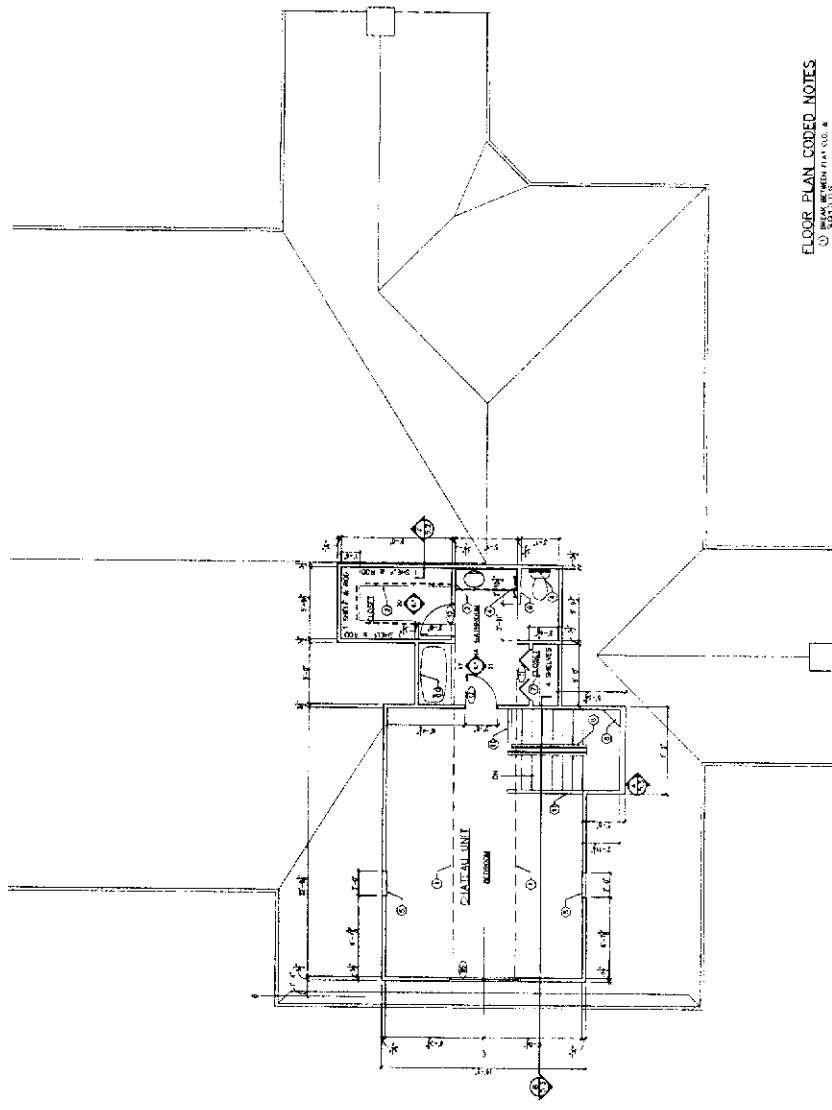
Wileox Development
 745 McClintock Drive
 Burr Ridge, IL 60521
 Project Number: 02-010

Mark Rupis, Architects, P.C.
 391 Quadrangle Drive, Suite 54
 Bolingbrook, IL 60440
 630-378-9252 Fax 630-378-9323
 www.Rupis.com

PROFESSIONAL SEAL
 STATE OF ILLINOIS
 No. 021-000000000
 EXPIRES 12/31/2014

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 STATE OF ILLINOIS
 No. 021-000000000
 EXPIRES 12/31/2014

SHEET TITLE: FLOOR PLAN CODED NOTES
 SHEET NUMBER: CL-011 3.1.5



- FLOOR PLAN CODED NOTES**
1. ROOMS WITHIN UNIT ONLY.
 2. REFERENCE TO WALL, CEMENT.
 3. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 4. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 5. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 6. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 7. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 8. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
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 10. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
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 18. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 19. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.
 20. WALL, SINK, TUB, TOILET, SHOWER, AND BATH TUB.

WALLS TO BE BUILT TO MATCH FULL SIZE
 DRAWING. SEE ARCHITECTURAL DRAWING
 FOR DETAILS AND DIMENSIONS.

CHATEAU - VILLA SECOND FLOOR PLAN
 SHEET 3.1.5

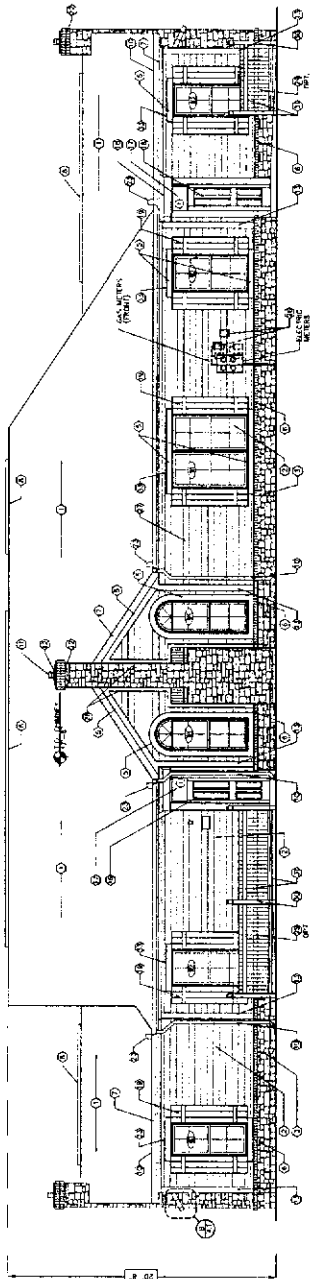
- SPECIAL NOTES**
1. ARCHITECTURAL PLANS SHOWN HEREON ARE CODED AND SCALED TO FIT WITHIN THE BOUNDARIES OF THE SHEET. TO USE THE ARCHITECT'S SCALE SHOW ON THE SURVEY PLAN, SHOWS ARE FOR VISUAL PURPOSES ONLY AND SHOULD NOT BE USED FOR CONSTRUCTION. ALL DIMENSIONS SHOWN ON THIS SHEET ARE TO BE SHOWN ON SHEET 1. MORE PROVIDED BY OTHERS, THESE WILL BE ADAPTED TO THIS FORM TO DIMENSIONS OF EACH CONSTRAINED DIMENSION. COMPARE WITH THE PLANNED DIMENSIONS.

AS-BUILT SURVEY for CONDOMINIUM DOCUMENT
 SEA PINES AT BON SECOUR
 FOLEY INVESTMENT PARTNERS, L.L.C.
 DRAWN BY: [Name]
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NO.	REVISION	DATE	BY



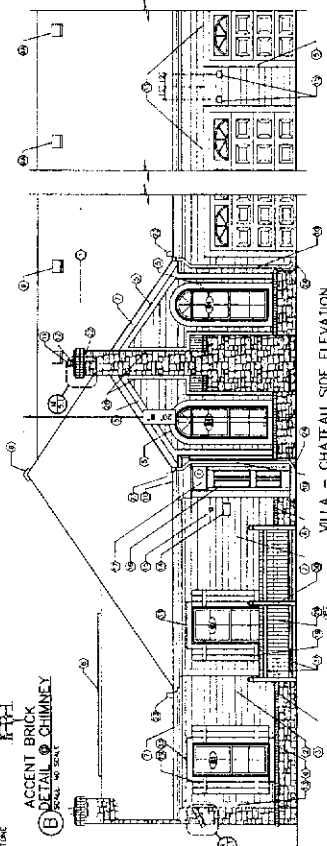
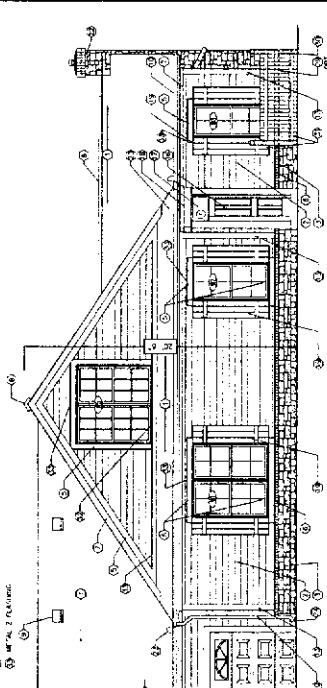
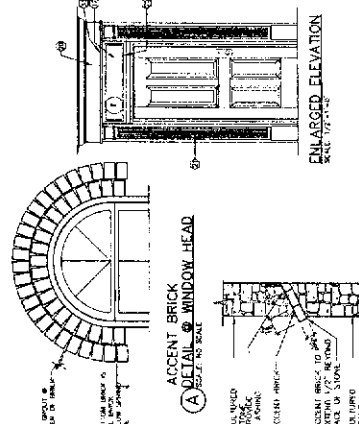
WINDOW SCHEDULE: VILLA

TYPE	SIZE	REMARKS	QUANTITY
1	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
2	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
3	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
4	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
5	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
6	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
7	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
8	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
9	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
10	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
11	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
12	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
13	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
14	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
15	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
16	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
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23	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
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39	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
40	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
41	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
42	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
43	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
44	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
45	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
46	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
47	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
48	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2

WINDOW SCHEDULE: CHATEAU

TYPE	SIZE	REMARKS	QUANTITY
1	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
2	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
3	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
4	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
5	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
6	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
7	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
8	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
9	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
10	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
11	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
12	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
13	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
14	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
15	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
16	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
17	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
18	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
19	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
20	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
21	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
22	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
23	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
24	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
25	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
26	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
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46	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
47	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2
48	3'0\"	DOUBLE HUNG WINDOW WITH SHUTTERS	2

- CODED NOTES**
1. FINISHES TO BE SHOWN ON ALL ELEVATIONS.
 2. FINISHES TO BE SHOWN ON ALL ELEVATIONS.
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 33. FINISHES TO BE SHOWN ON ALL ELEVATIONS.
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 46. FINISHES TO BE SHOWN ON ALL ELEVATIONS.
 47. FINISHES TO BE SHOWN ON ALL ELEVATIONS.
 48. FINISHES TO BE SHOWN ON ALL ELEVATIONS.



SPECIAL NOTES

1. ARCHITECTURAL PLANS SHOWN HEREON ARE COPIED AND REPRODUCED TO FIT WITHIN THE BOUNDARIES OF THIS SHEET. ANY CHANGES TO THE ORIGINAL PLANS SHALL BE MADE ON THE SHOWN PLANS. ANY VISUAL CLIPPING ONLY AND SHALL NOT BE USED FOR CONSTRUCTION.
2. DIMENSIONS SHOWN ON THIS PAGE SHALL BE TAKEN FROM THE CENTERLINE OF EACH CONSTRUCTED ELEMENT UNLESS OTHERWISE NOTED.

HUTCHINSON, MOORE & RAUCH, LLC
ENGINEERS & ARCHITECTS
LAND PLANNERS

2039 MAIN STREET
DAPHNE, ALABAMA 36528

TEL: (251) 626-2626
FAX: (251) 626-6934
einfo@hmrpractices.com

AS-BUILT SURVEY for CONDOMINIUM DOCUMENT
SEA PINES AT BON SECOUR
FOLEY INVESTMENT PARTNERS, L.L.C.

DATE: 07/22/2014
SCALE: NOT TO SCALE
DRAWN BY: BLT
CHECKED BY: BLT

PROJECT NUMBER: 1800-4581
BOOK: 190910121

SCALE: 1/8\"/>

<u>Floor Elevation</u>	<u>Ceiling Elevation</u>	<u>Lowest Upper Horizontal Boundary Elevation</u>	<u>Highest Upper Horizontal Boundary Elevation</u>
Unit 101	30.6 ft.	38.6 ft.	55.5 ft.
Unit 102	30.6 ft.	38.6 ft.	55.5 ft.
Unit 103	30.6 ft.	38.6 ft.	55.5 ft.
Unit 104	30.6 ft.	38.6 ft.	55.5 ft.
Unit 401	27.53 ft.	36.53 ft. – 45.44 ft.	47.52 ft.
Unit 402	27.53 ft.	36.53 ft. – 38.61 ft.	48.20 ft.
Unit 403	27.53 ft.	36.53 ft. – 38.61 ft.	48.20 ft.
Unit 404	27.53 ft.	36.53 ft. – 38.61 ft.	48.20 ft.
Unit 1401	22.67 ft.	30.67 ft. – 35.59 ft.	43.17 ft.
Unit 1402	22.67 ft.	30.67 ft. – 35.59 ft.	43.17 ft.
Unit 1403	22.67 ft.	30.67 ft. – 35.59 ft.	43.17 ft.
Unit 1404	22.67 ft.	30.67 ft. – 35.59 ft.	43.17 ft.
Unit 2101	30.6 ft.	38.6 ft.	55.5 ft.
Unit 2102	30.6 ft.	38.6 ft.	55.5 ft.
Unit 2103	30.6 ft.	38.6 ft.	55.5 ft.
Unit 2104	30.6 ft.	38.6 ft.	55.5 ft.

FLOOD CERTIFICATION

I, the undersigned, Bill Segrest, an independent registered architect in the State of Alabama, Registration Number 6938, pursuant to Ala. Code § 35-8A-209 (1975), as amended, hereby certify that the condominium property is located in Flood Zone X and Flood Zone AE as reflected on the plat for Sea Pines at Bon Secour, a Condominium, recorded contemporaneously with this certification in the Office of the Judge of Probate of Baldwin County, Alabama, and as reflected on the Federal Emergency Management Agency's Flood Insurance Rate Map, Community Panel No. 01003C0933L, revised July 17, 2007.

Dated this 02 day of DECEMBER, 2014.




Bill Segrest

Registered Architect Number: _____

License Number: 6938

Subscribed and sworn to before me, this 2nd day of December, 2014.



Notary Public

My Commission Expires: 2-7-16

THOSE CERTAIN PARCELS OF REAL PROPERTY DESCRIBED ON EXHIBIT "A" AND EXHIBIT "A-1" ARE SUBJECT TO THE FOLLOWING DEVELOPMENT RIGHTS AS DESCRIBED IN DETAIL IN THE DECLARATION:

- (1) TO ADD THE PARCELS OF REAL PROPERTY DESCRIBED ON EXHIBIT "A-1" TO THE CONDOMINIUM.
- (2) TO CREATE UNITS, COMMON ELEMENTS, OR LIMITED COMMON ELEMENTS WITHIN THE CONDOMINIUM
- (3) TO MAINTAIN OFFICES, SIGNS ADVERTISING THE CONDOMINIUM, AND MODELS
- (4) TO USE EASEMENTS THROUGH THE COMMON ELEMENTS FOR THE PURPOSE OF MAKING IMPROVEMENTS WITHIN THE CONDOMINIUM OR WITHIN REAL ESTATE WHICH MAY BE ADDED TO THE CONDOMINIUM
- (5) ALL OTHER SPECIAL DEVELOPMENT RIGHTS SET FORTH IN ARTICLE V OF THE DECLARATION.

EXHIBIT "D"

TO

FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM

OF

SEA PINES AT BON SECOUR,

A CONDOMINIUM

UNDIVIDED INTEREST IN COMMON ELEMENTS
AND LIABILITY FOR EXPENSES

Unit Number		Total Number of Condominium Units	Ownership Percentage
101	1	16	6.25
102	1	16	6.25
103	1	16	6.25
104	1	16	6.25
401	1	16	6.25
402	1	16	6.25
403	1	16	6.25
404	1	16	6.25
1401	1	16	6.25
1402	1	16	6.25
1403	1	16	6.25
1404	1	16	6.25
2101	1	16	6.25
2102	1	16	6.25
2103	1	16	6.25
2104	1	16	6.25

FORMULA: The formula provided in Section 3.04 of the Declarations was utilized to calculate the ownership percentage attributable to each Unit, with the ownership percentage rounded to the nearest one-hundredth of one percent (.01%). Section 3.04 of the Declarations provides that an Owner's undivided interest shall be a fraction, the numerator of which is 1 and the denominator of which is the total number of Units. There are currently 16 units. The above ownership percentages are subject to change as additional units are added to the Condominium.