

ACKNOWLEDGMENT FORM FOR CORPORATION

STATE OF ALABAMA

COUNTY OF BALDWIN

I, Edward Foster, a Notary Public, in and for said County in said State, hereby certify that MITCH MAULDIN, whose name as PLoS. [president, vice president, etc.] of PDS N.O.A., Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 2nd day of August, 2005.

Edward F Foster

Notary Public, Mobile County, Alabama
My Commission

Expires: 10-24-07

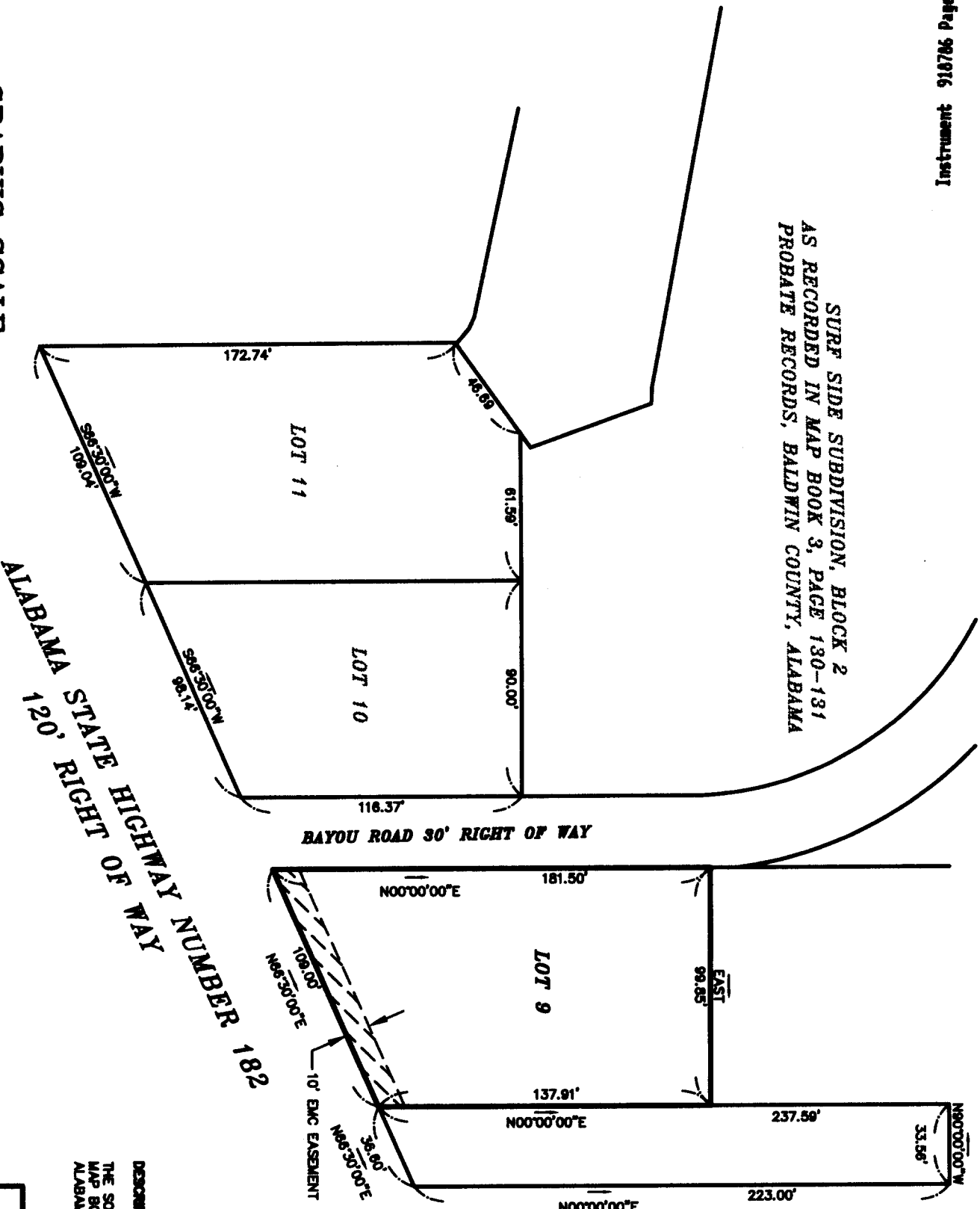


REVISED 1-20-04

SURF SIDE SUBDIVISION, BLOCK 2
 AS RECORDED IN MAP BOOK 3, PAGE 130-131
 PROBATE RECORDS, BALDWIN COUNTY, ALABAMA



GRAPHIC SCALE



THIS IS NOT AS SURVEY

OWNER NAME AND ADDRESS
 PORTO DEL SOLE
 PROPERTY OWNERS' ASSOCIATION

DESCRIPTION FOR A 10' ELECTRIC LINE - RIGHT-OF-WAY EASEMENT
 THE SOUTH 10' OF LOT 9 OF SURFSIDE SUBDIVISION AS RECORDED IN
 MAP BOOK 3, PAGE 129, PROBATE RECORDS, BALDWIN COUNTY,
 ALABAMA.

Description SEE DESCRIPTION ON FACE OF THIS MAP

INSTRUMENT 787296

Section 10, Top SS, Ang SE, Recorded Book Page

Bearing Reference THE NORTH RIGHT OF WAY OF STATE HIGHWAY 182

AS BEING UNDERFOOT

Ordered By STEVE RYAN Job No. 500921.50 Date of Map 07/8/05 Scale 1" = 60' Revised



LOTS 10 AND LOT 11, BLOCK 2, SURFSIDE SUBDIVISION
 ORANGE BEACH, ALABAMA
 PARCEL 65-02-10-0-000-081-000

J. LONGMIRE
 07/8/05

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